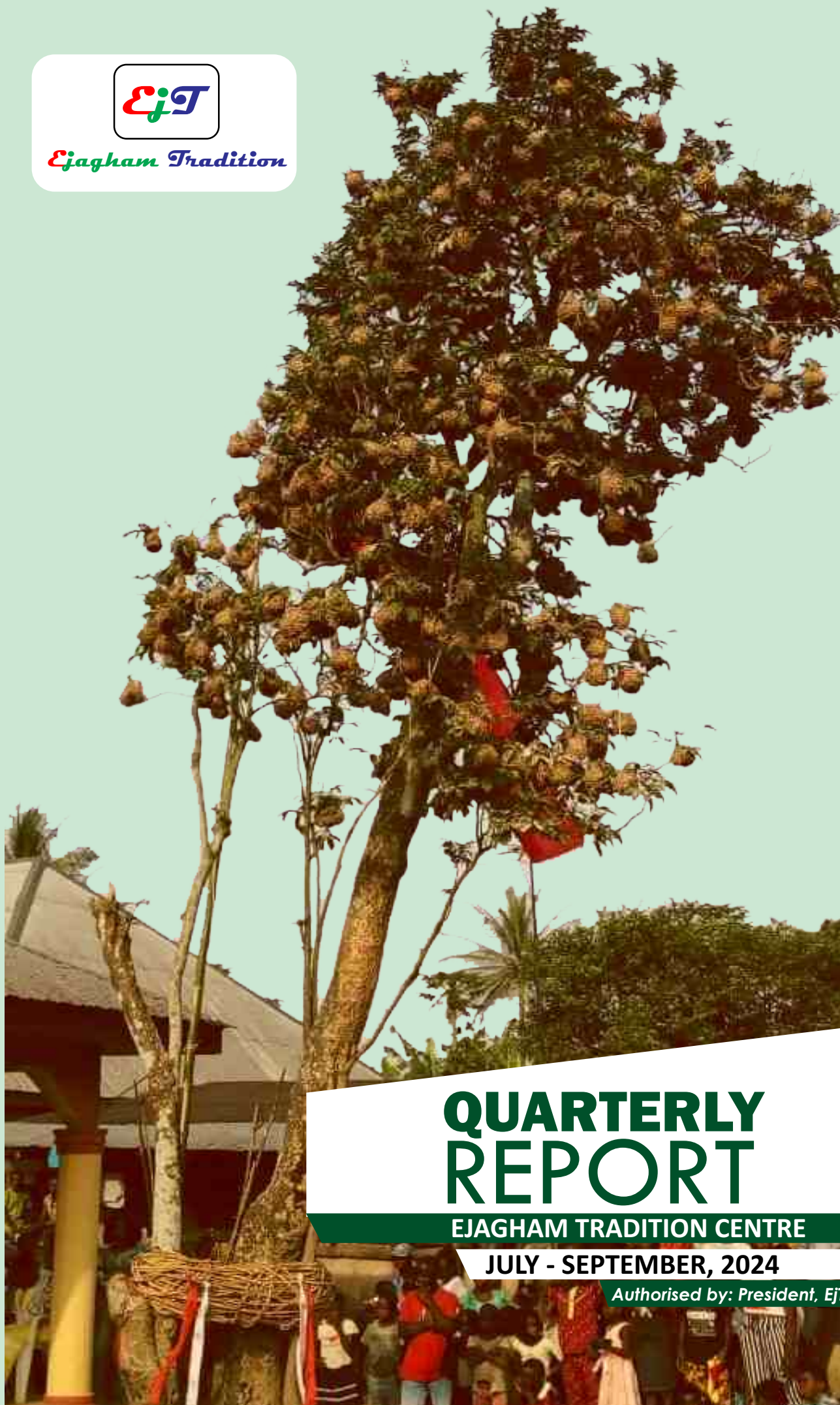




Ejagham Tradition



QUARTERLY REPORT

EJAGHAM TRADITION CENTRE

JULY - SEPTEMBER, 2024

Authorised by: President, EjT

BROCHURE FOR THE



REVISED EJAGHAM LANGUAGE ORTHOGRAPHY (RELO) WORKSHOP

Theme:

**UNITING EJAGHAM THROUGH
THE REVISED EJAGHAM LANGUAGE
ORTHOGRAPHY (RELO)**



2nd -3rd August, 2024



ASUU Main Auditorium
University Of Calabar, Calabar
10am Daily

- Organized by: -



Ejagham Tradition

**THE DEPARTMENT OF LINGUISTICS & NIGERIAN LANGUAGES
UNIVERSITY OF CALABAR**

In Collaboration with Ejagham Tradition Centre

CONTENTS

Organisational Direction	-	-	-	-	-	-	-	-	-	-	4
Mission	-	-	-	-	-	-	-	-	-	-	4
Vision	-	-	-	-	-	-	-	-	-	-	4
Objectives	-	-	-	-	-	-	-	-	-	-	4
From The President -	-	-	-	-	-	-	-	-	-	-	5
Egafra, Gafol, Thank You & Congratulations	-	-	-	-	-	-	-	-	-	-	5
Ejagham Nation Composition	-	-	-	-	-	-	-	-	-	-	6
Q3 2024 Activities	-	-	-	-	-	-	-	-	-	-	7
RELO -	-	-	-	-	-	-	-	-	-	-	7
Invitation of NERDC to Ejagham Metropolitan City of Calabar	-	-	-	-	-	-	-	-	-	-	
- Success in the Mist of Challenges	-	-	-	-	-	-	-	-	-	-	7
The Calm After the Storm	-	-	-	-	-	-	-	-	-	-	8
Post RELO	-	-	-	-	-	-	-	-	-	-	9
RELO Survey	-	-	-	-	-	-	-	-	-	-	9
" Proudly Ejagham" - Even in Diaspora	-	-	-	-	-	-	-	-	-	-	9
Stakeholders Engagement	-	-	-	-	-	-	-	-	-	-	10
Bakor New Yam Festival 2024 through the lens of EjT	-	-	-	-	-	-	-	-	-	-	10
The EjT Website	-	-	-	-	-	-	-	-	-	-	12
EjT Social Media Portal	-	-	-	-	-	-	-	-	-	-	12
EjT App.	-	-	-	-	-	-	-	-	-	-	12
CHALLENGES - Lack of Funding	-	-	-	-	-	-	-	-	-	-	12
Q3 2024 In Pix	-	-	-	-	-	-	-	-	-	-	14
Appendix 1: Proposed Revised Ejagham Language Orthography (RELO)	-	-	-	-	-	-	-	-	-	-	14
Appendix 2: ELC Roadmap	-	-	-	-	-	-	-	-	-	-	15
Appendix 3: RELO Survey Result	-	-	-	-	-	-	-	-	-	-	16
Appendix 4: RELO Pictures	-	-	-	-	-	-	-	-	-	-	17
Appendix 5: RELO Attendance Tags	-	-	-	-	-	-	-	-	-	-	24
Appendix 6: Ejagham Bakor New Yam Festival in Pics	-	-	-	-	-	-	-	-	-	-	25

ORGANISATIONAL DIRECTION

OUR MISSION

“To Host, Promote, Harness and Update Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE) in order to Safeguard and Preserve Ejagham Tradition as a true Legacy of Ejagham People.”

OUR VISION

To be a one-stop-shop for information and data about, relating to and concerning Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE)

OUR OBJECTIVES

- *Safeguard and preserve the cultural heritage of Ejagham people.*
- *Protect the secret and sacred cultural heritage of Ejagham people.*
- *Encourage Research and Development (R&D) on Ejagham tradition.*
- *Ensure that the none-secret and non-sacred knowledge of Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE) are globally available and easily accessible.*
- *Explore the Socio-economic potential of Ejagham tradition for the empowerment of Ejagham People and Local Communities (EPLC).*

FROM THE PRESIDENT

Egafra, Gafol, Thank You & Congratulations.

RELO did not happen organically or by a mere coincidence. It happened because many people (Ejagham and friends of Ejagham) made commitments, took deliberate actions, and sacrificed time, energy and resources to make it a reality. **To all Ejagham and friends of Ejagham who made this a reality, I thank you from the bottom of my heart.** Thanks to everyone who made it to the event physically or virtually. Indeed, Ejagham nation successfully hosted the Nigerian Educational Research and Development Council (NERDC) in Ejagham Metropolitan city of Calabar.

I am however obliged to acknowledge some individuals, groups and organisation for their outstanding support, some of which were absolute show-stoppers if we did not receive them. In no particular order, they include;

- Prof. Stella Ansa, HOD Department of Linguistics and Nigerian Languages, University of Calabar; and Chairperson ELCC,
- Rev. Fr. Dr. Felix Eja Ojong, Alternate Chairperson ELCC,
- Prof. Bassey Okon, Coordinator Ejagham Language Codification Technical Team and her team,
- Prof. Imelda Udoh, President, Linguistic



Engr. Chris Anom CEng, CMarEng, FIMarEST, FRINA

Association of Nigeria (LAN),

- Prof. Magdalene Bakume Nkongho – Ejagham Language Codification Consultant, Ejagham in Cameroon,
- HRH Chief Moses Obenofunde, President South West Chiefs Conference (SWCC),
- All the Encoded Wordlist voice-over actors,
- All the Encoded Wordlist validators,
- Iyamba Hon. Dr. Agbornduku Eret, EjT VP Ejagham in Cameroon,
- Ugban Ibu Monkom, EjT VP Ejagham Bakor,
- Nta Ben Ntui, EjT Contracts and Procurement Executive,
- Nta D. C. Ekup-Nse, EjT Secretary and Corporate Relations Executive,
- Ejagham Bakor Traditional Rulers Council,
- Ejagham Njemaya Development Association,
- Mbarakom community,
- Our non-Ejagham donors and
- Last but not least – My dear wife, Mrs. NseAnom.

In his rendition of Ejagham proverbs, Ndua Iyamba Ojong Etim Ojong of Mbarakom said, “Echae mfam achima ka efang” – Community burden is burn on the shoulder. I guess this is so that we can get as many shoulders under the burden as possible, to lighten the burden. Above individuals, groups and organisations have their shoulder all-in, helping to resolve an Ejagham burden. RELO launch is one aspect of Ejagham Language Codification (ELC), implementation of RELO is yet another. Please join others, lend your shoulder to the Ejagham burden, support EjT, and support the implementation of RELO.

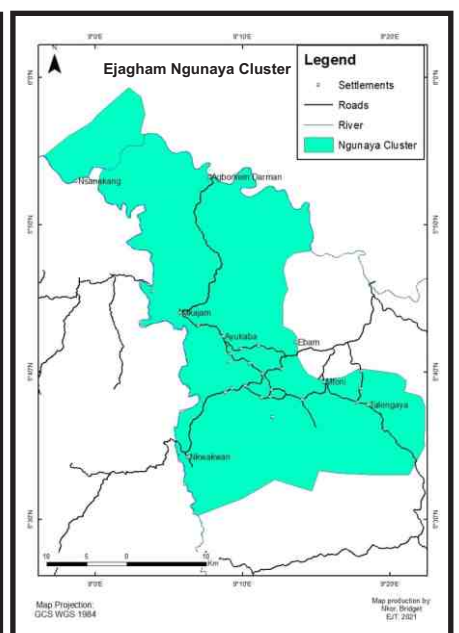
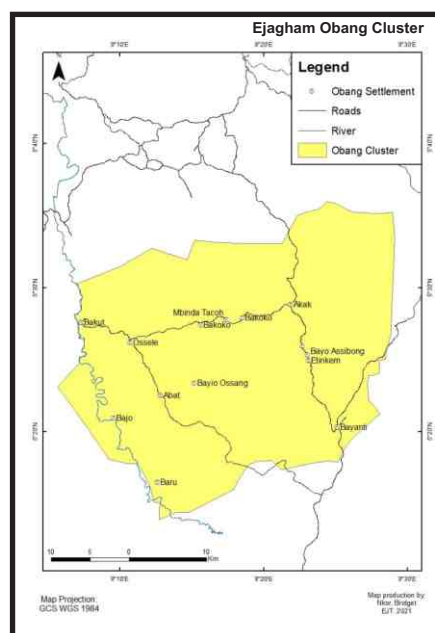
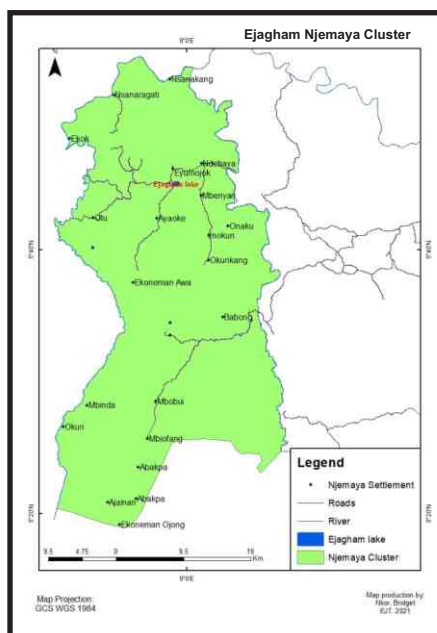
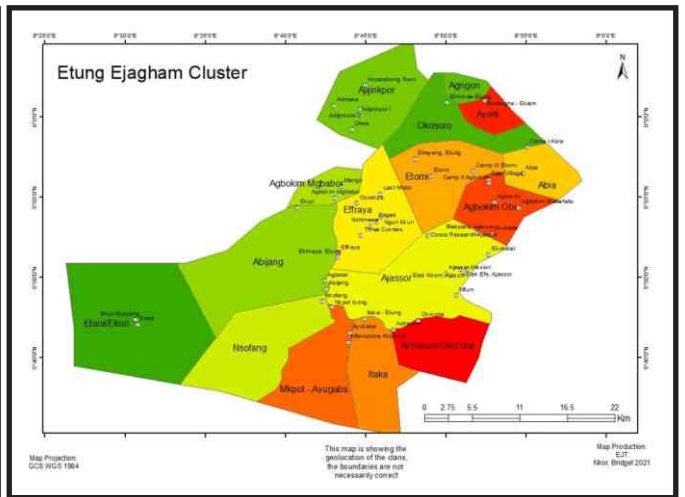
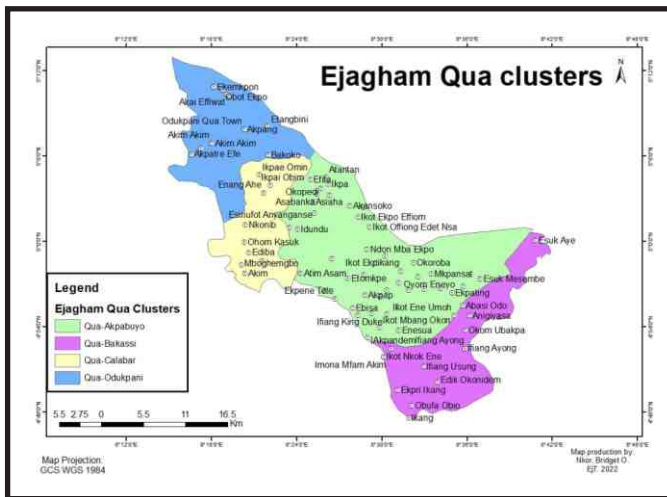
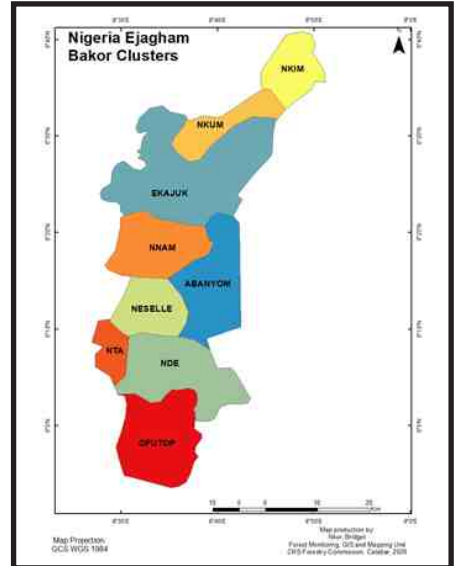
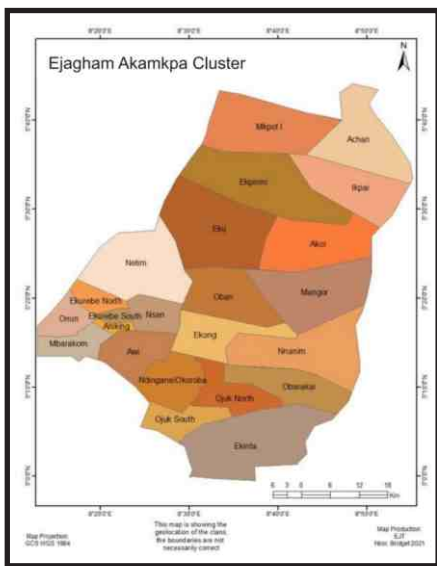
Once again, **Egafra, Gafol, Thank You & Congratulations.**

Ekup na nkad

Enom le M.

Engr. Chris Anom
President, EjT

EJAGHAM NATION COMPOSITION



Ejagham Clusters: <https://www.ejaghamtradition.org/ejagham-clusters/>

Q3 2024 ACTIVITIES

RELO

Invitation of NERDC to Ejagham Metropolitan City of Calabar - Success in the Mist of Challenges

Ejagham nation successfully hosted NERDC in Ejagham Metropolitan city of Calabar. But it was by no means a walk in the park. There were challenges, some of which are enumerated below.

Donations Appeal

It was a rough ride, starting with an appeal for financial support. Although it was short notice, we made a passionate appeal to the state government through the Governor, his Deputy, the Commissioner of Education and the Secretary to the State Government (SSG). We appealed to prominent Ejagham sons and daughters of all works of life. Considering, amongst other things, the encouraging outpour of people who indicated interest in attending the event by sending in their pictures for attendance Tags, the expectation for donations was also high. While this may be a good measure of enthusiasm, experience has shown that it does not translate to equivalent enthusiasm for financial support. Of course, few organisations and individuals responded positively to the Clarion call for financial support to whom we say, thank you.

The Tragedy

Tragedy struck when we received the sad news that the Executive Secretary (ES) of NERDC had suddenly passed away. His passing left us uncertain with respect to all RELO plans; it certainly had a chilling effect on all the stakeholders involved with the RELO planning. Despite the setback at NERDC they maintain the scheduled date of 2nd July 2024 as Dr. Garba Gandu Director, Curriculum Development Center was named to represent the late Prof. Ismail Junaidu at the event. Ultimately, in an effort to ensure that the event was held as scheduled, Dr. Victor Ekwukoma was represented NERDC at the event.

The National Protest

A few days before the event, there were rumours that there may be a nationwide protest against poor governance in Nigeria. But of course, it ceased to be rumours and indeed became a reality.

Recall that EjT's first attempt to host and formally introduce the organisation to the public was truncated at the last minute by restrictions following the breakout of COVID-19. Five years later, another failed attempt was potentially imminent. The thought of this possibility, that lightning would strike twice, was undoubtedly nerve racking. The planning team downplayed the situation and pressed on with preparations. Meantime, we monitored our communication channels for stakeholders who may express any hesitation following the reality of the looming nationwide protest. In particular, the NERDC and representatives from Ejagham Cameroon were our primary concerns as they were traveling from far distances. We were equally concerned about those in Calabar and its environs.

An effective protest in the City of Calabar would have been an absolute showstopper. It turned out that the Ejagham Metropolitan City of Calabar was calm and peaceful.

Although Calabar was calm, most Nigerian cities were not. The NERDC representative was to travel from Abuja; hence, and rightly so, our attention was on the developments in Abuja. Coincident or not, the NERDC representative who was poised to make the event a reality found his way to the Abuja airport and boarded the flight to Calabar before Abuja was essentially shut down. It was such a joy when the flight touched down at Calabar airport. It was even more exciting when Mr. Awor reported that they just received Dr. Victor Ekwukoma. Our ultimate guest was in town.

Change of venue

After pulling the necessary strings at NERDC and using all the leverage available to the Tech Team, a tentative acceptance to host the event

within the University of Calabar was reached. The preferred venue was the University of Calabar Conference Centre.

The centre was confirmed to be available from the 18th to the 28th of July 2024. On this basis, NERDC advised that the event should be held on the 22nd and 23rd of July 2024.

Accordingly, organising team went to work immediately with the release of event ID Tags and other publicity announcements. The venue of the event as stated in both the ID Tag and audio announcements was the conference center. Organisers and the people were set for the conference center.

On the 31st July 2024, EjT was informed by the coordinator that the conference center was no longer available for those days. Instead, ASUU Main Auditorium was proposed and procured. But of course it was not over yet. A day before the event, the Technical Team was informed by the University authority that they could no longer host the event because of the national protest. The Technical Team decided to use the venue where the NERDC and LAN President were lodged. This would eliminate any movement logistics for them if the protest was active in Calabar. This was a further spanner in the works as we had less than 24 hours to advise all stakeholders. A team led by Nta Ayamba Akorokpor was stationed at the University's main entrance to redirect all those who did not receive the venue change message to the new venue.

The Calm After the Storm

Despite the aforementioned challenges, the Ejagham people defied all odds, and the event truly got underway on the 2nd of August 2024.

Day 1: The Event Opening Ceremony

The opening ceremony was graced by the solemn but grand entry of the Ndidem accompanied by the Lord Mayor of Eyumojok, HRH Ayamba Jacques Ita, alongside other

Ejagham royals. The Ndidem's Royal guard led Ndidem's entry. It was a spectacle to behold.



The event progressed according to the program of events. Speakers at the opening ceremony included the President, EjT (Address available on EjT website: ([– An Address at the Revised Ejagham Language Orthography Conference by EjT President Ejagham Tradition](#))), representative of the Vice Chancellor, University of Calabar, Prof. Eno Nta; the Dean of the Faculty of Arts, University of Calabar Prof. Kyrian Ojong, the Head of Department of Linguistics and Nigerian Languages, University of Calabar Prof. Stella Ansa. Other speakers were a representative of NERDC Dr. Victor Ekwukoma; President, Linguistic Association of Nigeria (LAN), Prof. Imelda Udoh; representative of Ejagham Njemaya Development Association (ENDA) Dr. Raphael Ayuk Ojage, the Lord Mayor of Eyumojok HRH Ayamba Jacques Ita, and Ndidem of the Qua & Grand Patriarch of Ejagham Nation & Paramount Ruler Calabar Municipality, HRM Ndidem Eta Bassey Etetta III.

“The success of this Orthography will depend on its adoption and use by the Ejagham speaking communities.”

Dr. Victor Ekwukoma of NERDC

The Lord Mayor of Eyumojock HRH Iyamba Ayamba Jacques Ita and the representative of Ejagham Njemaya Development Association (ENDA), Dr. Raphael Ayuk Ojage, took the opportunity to extend an invitation to all Ejagham clusters to the upcoming Ejagham Njemaya Cultural Festival later in the year.



There were many highlights on Day 1, but two of them stood out. The highlight of the history of Ejagham Language Codification (ELC) by the MC Nta D. C. Ekup-Nse that our forebears held the first ELC meeting about 85 years ago. The second highlight was the manifestation of the event theme, Uniting Ejagham People through RELO. The presence of the leadership of Ejagham Tradition Custodians of Ejagham in Nigeria and Cameroon was a testimony to the theme.

Day 2: The Workshop

Day 1 was very successful. The trio of NERDC-Technical Team-Native speakers workshop engagements started on Day 1.

Day 2 continue Day 2 at Jorany Hotel, Calabar. The technical team continued their presentation to NERDC, where they stopped on Day 1. It is interesting to note that the session which was expected to be completed

by mid-afternoon stretched past 7 pm in the evening. At the end of Day 2, the NERDC was satisfied with the technical team's presentation. Corrections and or amendments were proposed, and clear directives were received from NERDC. The Technical Team is saddled with the responsibility to update the presented report and present same to NERDC for review and approval.

Post RELO

RELO Survey

As part of EjT's modus operandi, we make efforts to gauge people's views on some specific Ejagham heritage subject matters by taking a survey at every event. On this occasion a survey was also conducted. Below are the questions that were asked during the survey.

- Have you ever heard of an existing Ejagham Language Orthography?
- Have you ever seen an existing Ejagham Language Orthography?
- Is Ejagham part of the school curriculum in your community?
- Is the Ejagham Language spoken by the majority in your community?
- Before EjT, did you know that there are 7 Ejagham clusters?
- Do you approve EjT's work so far?
- Is there a formal inter-generational Ejagham language knowledge transfer in your community?
- When did you attend an Ejagham Nation socio-cultural event with all 7 Ejagham clusters formally represented?

The results of the surveys are very telling. Some of them lay credence to the RELO efforts. In any case, the results are shown in Appendix 3, and they are self-explanatory.

" Proudly Ejagham" - Even in Diaspora

Pa Ayukachale's excitement and appreciation of RELO was in a class of his own. He could not wait to receive and show off his RELO memorabilia. Pa Ayukachale is one of the few who have expressed how excited he is that ELC was actually happening in his lifetime. His support, financially and otherwise, is a booster

to the work of ELC. You could tell by the smile on the senior citizen's face that his excitement knows no bounds. Even in diaspora, Pa Dr. Ayukachale left no one in doubt about how he feels about RELO, his Heritage, and Ejagham. The phrase "Proudly Ejagham" couldn't be better expressed.



PA DR. PETER AYUKACHALE SHOWING OFF HIS RELO MEMORABILIA

Stakeholders Engagement

The saying goes, "Iniri fit erogoyigi mbii ka echi" (one finger cannot pick lice from the head). Clearly, it takes more than one finger to get that important job done. The emphasis here is synergy, collaboration, coordination, etc. Considering how much grounds need to be covered for Ejagham to reclaim its place in the community of cultures, the synergy between EjT and other organisations of common interest is absolutely necessary. Recognising this, EjT is formalising relationships with such organisations and groups. Going forward, and where possible, EjT would take any opportunity to meet with the leadership of identified stakeholders physically or virtually.

We are already walking the talk. Prior to the RELO Conference, representatives of the EjT

Leadership Team requested and indeed met with the representatives of the leadership of the Pan-Ejagham Renaissance Forum (PANERF). The meeting took place at Ndidem's Palace, Asim Ikang Street, Calabar, on the 1st of August 2024. EjT President and VP-EC represented EjT while the PANERF Chairman, Engr. Etim Solomon Edet, Vice Chairman Ntufam Asikpo Bassey and Secretary Nta Agbor Asim represented the leadership of the Pan-Ejagham Renaissance Forum.



L-R: ENGR. CHRIS ANOM, ENGR. ETIM SOLOMON EDET, NTUFAM ASIKPO BASSEY, IYAMBA HON. DR. AGBORNDUKU ERET AND NTA AGBOR ASIM.

Furthermore, formal introduction and collaboration letters have been sent to Pan-Ejagham Renaissance Forum, Qua Ejagham (Ejagham Qua) Cultural Association (QECA), Bakor (Ejagham Bakor) Nation, Ejagham Njemaya Development Association (ENDA) and the Ntufam's Council of Oban, the organisers of Oban Akachak Festival. We still await responses from these aforementioned organisations which will make way for impactful collaboration.

Bakor New Yam Festival 2024 through the lens of EjT.

Ejagham Bakor is located in the Central and Northern Senatorial Districts of Cross River State. More details on the EjT website. www.ejaghamtradition.org.

The annual Bakor New Yam Festival was held on 15th September, 2024 at Alladim in Nkum Clan Ogoja LGA, Cross River State.

The festival featured the grand reception of Distinguished Senator Jarigbe Agom, currently representing Cross River Northern Senatorial District in the Nigerian Senate.

Key heritage highlights of the event include but are not limited to the following traditional dances:

- *Nkongo* - Alladim traditional dance performed by Nkum Clan,
- *Atal Dance* – From Nnam Clan,
- *Ndibe dance* – From Ofutop Clan,
- *Ebribi Mgbung* – From Nde Clan,
- *Ewore* – From Abanyom Clan and
- *Mbuk* – From Nselle Clan.

These dances could be seen in Appendix 6.

Also, the indigenous artists of Bakor, with varying genres of music, graced the ceremony through their independent performances.



EJT REPRESENTATIVES L-R: UGNAN IBU MONKOM, MS. JENECHINGHI OGAR, NTA AYAMBA AKOROKOR AND DR. NSAGHA OSAJI.

Ejagham Tradition Center(EjT) participated in the festival through its contingents: Dr. Nsagha Osaji, EjT Vice President Ejagham Qua, Nta. Ayamba Akorokpor and Miss. Geraldine Ogar, both of EjT Media. Others are Ugnan Ibu Monkom EjT Vice President Ejagham Bakor and Nta. Daniel Abang EjT Member also from Ejagham Bakor.

Apart from political dignitaries from the Ejagham Bakor and other figures in the State, the festival was also graced by other dignitaries such as the incumbent Speaker of the Cross

River State House of Assembly (CRSHA) Rt. Hon. Elvert Ayambem, who also represented the State Governor, His Excellency Sen. Prince Bassey. E. Otu, amongst others.

As Custom demanded, EjT donated bottles of assorted drinks to the Bakor Traditional Rulers during the ceremony and also pledged to continue participating in the future.

Regular participants testified that EjT participation reflected the presence of all Ejagham Clusters. This made the festival unique and has certainly modified the history of the festival with distinctiveness.

Recall that in the 2024 Q2 Report, EjT President stated how EjT had been framed in various forms in efforts that one or a combination of these frames will appeal to Ejagham sons and daughters. One of those frames is “EjT, An Ejagham Unity Forum (EUF)”. The above testimony by participants of the Ejagham Bakor New Yam Festival gives credence to the aforementioned frame.

The learning here is that there is a genuine need for all Ejagham Clusters to be visibly present at such functions in future, as pledged by the contingent, to enhance the integrated relationships in the Ejagham nation.

EjT captured critical/Valuable parts of the ceremony in line with its Triple-D strategy. Some of the images are shown in Appendix 6.

In Conclusion, the hospitality given to the EjT representatives deserved commendation and all thanks to the organizers, with due acknowledgement to the Vice President of EjT representing Ejagham Bakor Ugnan Ibu Monkum for the general welfare provisions and Nta Dan Abang for their benevolence of time, which made the stay of EjT representatives homely.

It's certain that with the unfolding realities of modern times, the future of Ejagham Nation is pregnant with more fortunes, and EjT is poised to unravel them.

By Nta Ayamba Akorokpo

The EjT Website

In pursuing our Triple-D strategy, the EjT website is our main means of disseminating Ejagham Traditional Practices and Cultural Expressions to the global audience. EjT website is an Ejagham asset that you should be proud enough to direct relatives and friends to. It is, however, still a work in progress, and every ounce of support would be appreciated, in cash and/or in kind.

EjT Social Media Portal

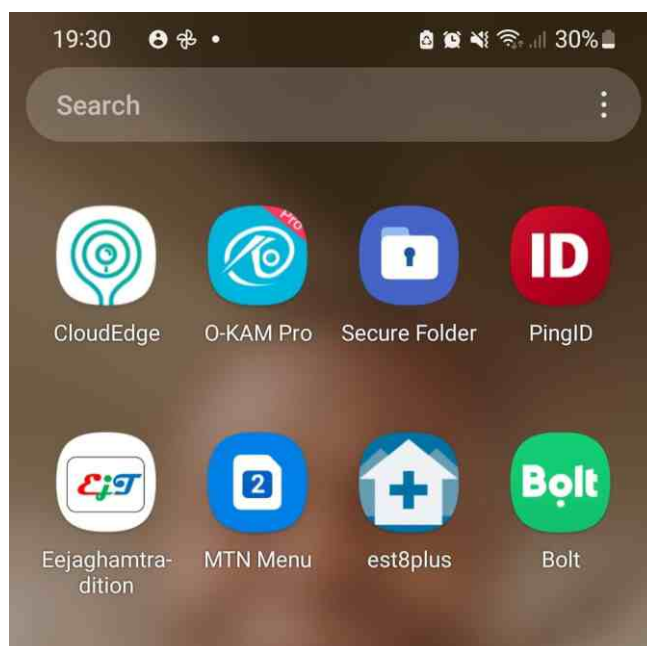
Conscious of the impact of social media in contemporary times, EjT decided not to be left behind again. Hence, we went ahead and developed a social media portal on the EjT website in order to enhance communication among members.

Registered EjT members are encouraged to engage and take advantage of the social portal and ensure that the Ejagham social portal is real and active. As the saying goes, "Jigi jigi, nne ajigha ejeh", this is the acid test. We are all familiar with social media portals, and this one

is yours, Ejagham.

EjT App.

Part of the reason Ejagham heritage has lost its lustre is that as modernisation, urbanisation and technology spreads and the Ejagham traditional manifestation of heritage diminishes, an alternative means of delivering and providing easy, reliable and direct access to our traditional practices and cultural expressions is not readily available.



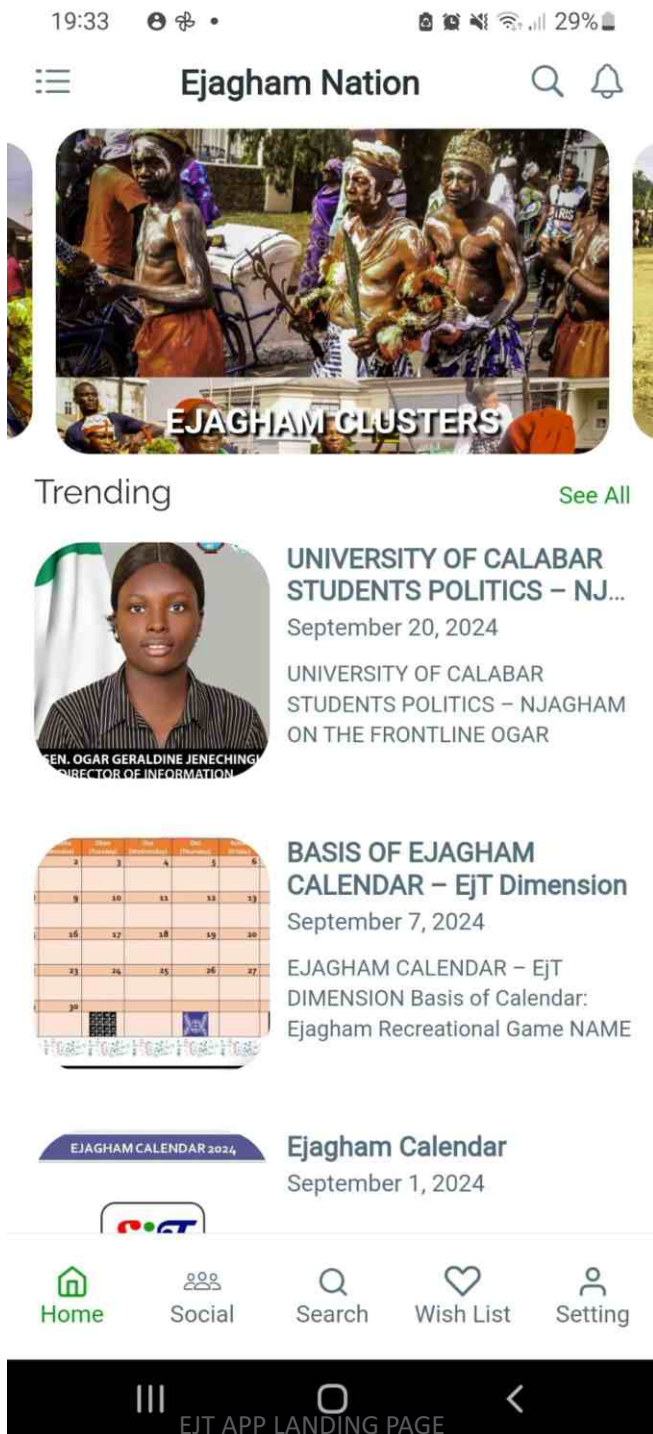
EjT App is intended to boost our Triple-D strategy efforts by ensuring effective dissemination of Ejagham Traditional Practices and Cultural Expressions to Ejagham People and Local Communities and our global audience. The EjT App will hopefully extend Ejagham's digital presence as well as make the user experience of the EjT website a pleasant one for all users. Watch this space. Soon, you could go to an App Store and download the EjT App for a fun experience on the EjT website.

CHALLENGES - Lack of Funding

We are all aware that currently, there are no membership dues in EjT. Some members are calling for membership dues in the belief that this will create a sense of belonging among members and accountability by the leadership. This is indeed a suggestion that is under



ABIGAIL'S SOCIAL MEDIA PAGE ON EJT WEBSITE



consideration. In the meantime, the organisation is funded by individual donations.

Unfortunately, the donations are not generous enough to enable projects to progress at the desired pace. We are using this opportunity, once again, to appeal to all members to donate and support the organisation efforts. Members and well-meaning Ejagham sons and daughters can donate directly to the organisation account below.

Kindly donate to:

Account name: Ejagham Tradition Centre
Account no.: 203 588 3685
Bank name: First Bank Nigeria.

Appendix 1: Proposed Revised Ejagham Language Orthography (RELO)

PHONEMIC CONSONANTS IN EJAGHGAM									
PLACES OF ARTICULATION									
MANNERS OF ARTICULATION		Bilabial	Labio-Dental	Alveolar	Palatal Alveolar	Labio-velar	Palatal	Velar	
	Oral Stops	P b		t d		kp gb		k g	
	Nasal Stops		m		n		ɲ		ŋ
	Fricatives		f v	s z	ʃ ʒ				ɾ
	Affricatives				tʃ dʒ				
	Trill			r					
	Lateral Affricates								
	Lateral			l					
	Approximants					w	j		

SYLLABLE AND TONE STRUCTURES OF EJAGHGAM									
SYLLABLE STRUCTURES									
1.V		è							'to/we'
2.CV		Ká							'at'
3.VCV		aku							'ancestors'
4.CGV		pjed							'lock'
5.N		[m],[n],[ŋ]							
TONE STRUCTURES									
LEVEL TONES									
1. ✓	(H)	High							
2. ✓	(L)	Low							
CONTOUR TONES									
1. ✓	(H-L)	Rising- Falling							
2. ✓	(LH)	Falling -Rising							

PHONEMIC VOWELS OF EJAGHGAM									
	High	Front	Central	Back					
		i		u					
	Mid High	e		o					
	Mid Low	ɛ		ɔ					
	Low		a						

Appendix 2: ELC Roadmap



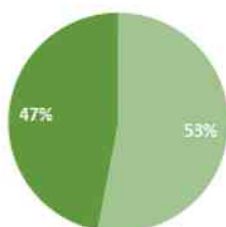
AUGUST 2024

Efin (Sunday)	Oyebha (Monday)	Obae (Tuesday)	Osa (Wednesday)	Oni (Thursday)	Achon (Friday)	Ntugha (Saturday)
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Appendix 3: RELO Survey Result

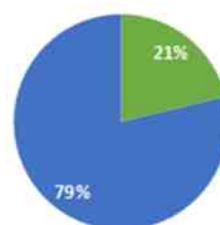
HAVE YOU EVER HEARD OF AN EXISTING EJAGHAM LANGUAGE ORTHOGRAPHY?

■ YES ■ NO



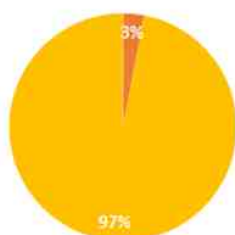
HAVE YOU EVER SEEN AN EXISTING EJAGHAM LANGUAGE ORTHOGRAPHY?

■ YES ■ NO



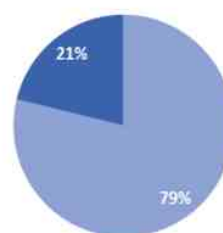
IS EJAGHAM PART OF THE SCHOOL CURRICULUM IN YOUR COMMUNITY?

■ YES ■ NO



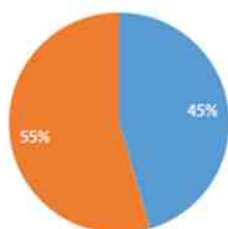
IS EJAGHAM LANGUAGE SPOKEN BY MAJORITY IN YOUR COMMUNITY?

■ YES ■ NO



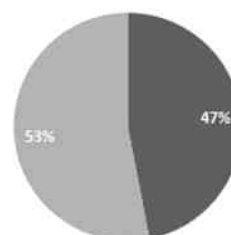
BEFORE EJT, DID YOU KNOW THAT THERE ARE 7 EJAGHAM CLUSTER?

■ YES ■ NO



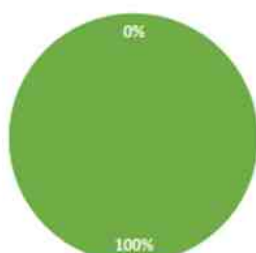
IS THERE A FORMAL INTER-GENERATIONAL EJAGHAM LANGUAGE KNOWLEDGE TRANSFER IN YOUR COMMUNITY?

■ YES ■ NO



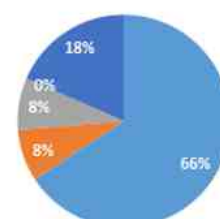
DO YOU APPROVE EJT'S WORK SO FAR?

■ YES ■ NO

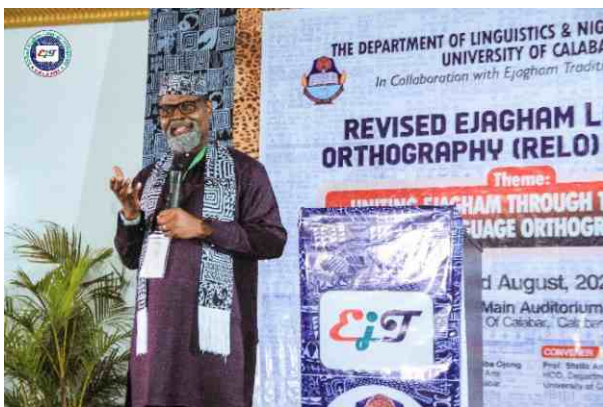
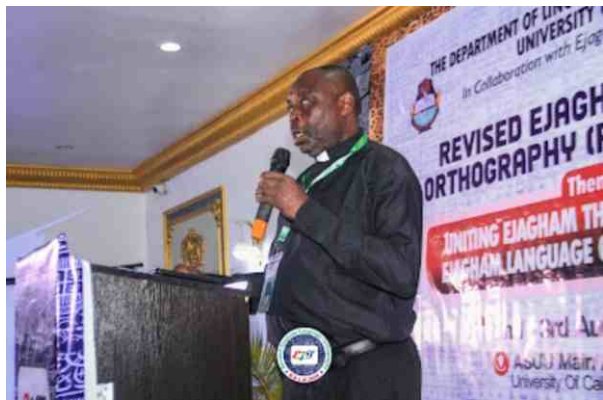


WHEN DID YOU ATTENDED AN EJAGHAM NATION SOCIO-CULTURAL EVENT WITH ALL 7 EJAGHAM CLUSTERS FORMALLY REPRESENTED? IN THE LAST:

■ 10YRS ■ 20YRS ■ 30YRS ■ 40YRS ■ 50YRS



Appendix 4: RELO Pictures



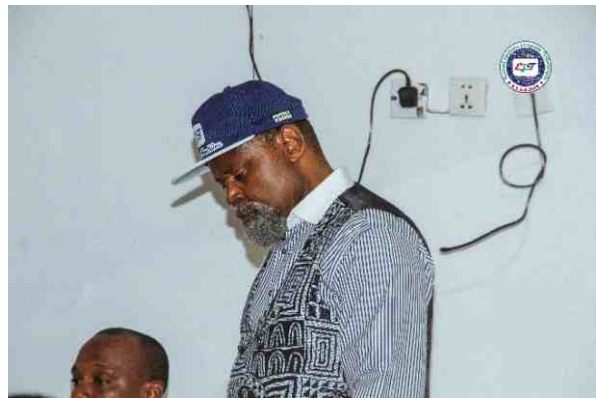












Appendix 5: RELO Attendance Tags



Appendix 6: Ejagham Bakor New Yam Festival in Pics



