



Ejagham Tradition



QUARTERLY REPORT

EJAGHAM TRADITION CENTRE

Q3: January - March, 2021

Authorised by: President, EjT

CONTENTS

- Organisational Direction
- From the President
- Ejagham Nation Composition
- Vice Presidents Briefs
- Q3 Activities
- EjT milestones
- Photo Gallery

ORGANISATIONAL DIRECTION

OUR MISSION

“To Host, Promote, Harness and Update Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE) in order to Safeguard and Preserve Ejagham Tradition as a true Legacy of Ejagham People.”

OUR VISION

To be a one-stop-shop for information and data about, relating to and concerning Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE)

OUR OBJECTIVES

- *Safeguard and preserve the cultural heritage of Ejagham people.*
- *Protect the secret and sacred cultural heritage of Ejagham people.*
- *Encourage Research and Development (R&D) on Ejagham tradition.*
- *Ensure that the none-secret and non-sacred knowledge of Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE) are globally available and easily accessible.*
- *Explore the Socio-economic potential of Ejagham tradition for the empowerment of Ejagham People and Local Communities (EPLC).*

FROM THE PRESIDENT

According to one of the panelist at Ejagham Tradition Talk Show 2019 Mr. Igbe Aruku mni, "...what EjT is doing is to give us that IDENTITY and that is why we have to take it seriously." Ejagham cultural heritage stores the historical memory of Ejagham societies, it contributes to Ejagham IDENTITY and its scientific and cultural value makes Ejagham recognizable and advances its image.

The above is what it should be and will only occur if Ejagham people take deliberate steps to protect and preserve their heritage and hence their IDENTITY. The process of protecting and preserving our heritage could occur organically but in the 21st century, Ejagham would surely be left behind, if we take that approach. In order to take our seat in the community of cultures, we must be deliberate, systematic and more importantly, act together.

As you know, Ejagham is naturally a nation of clusters. In addition to this, we also have



Engr. Chris Anom CEng, CMarEng, FIMarEST, FRINA

political demarcations in the form of local government and international borders. These are recipes for inadvertent *Silo Relationship* between Ejagham clusters, if this status is not managed with care and wisdom.

There are many ways to achieve this but EjT have made the conscious decision, after considering the vices of the 21st century, that our efforts would be most effective and sustainable by **Documenting, Digitalising** and **Disseminating** Ejagham Traditional

"...what EjT is doing is to give us that IDENTITY and that is why we have to take it seriously."

Mr. Igbe Aruku mni

Practices (ETP) and Ejagham Cultural Expressions (ECE).

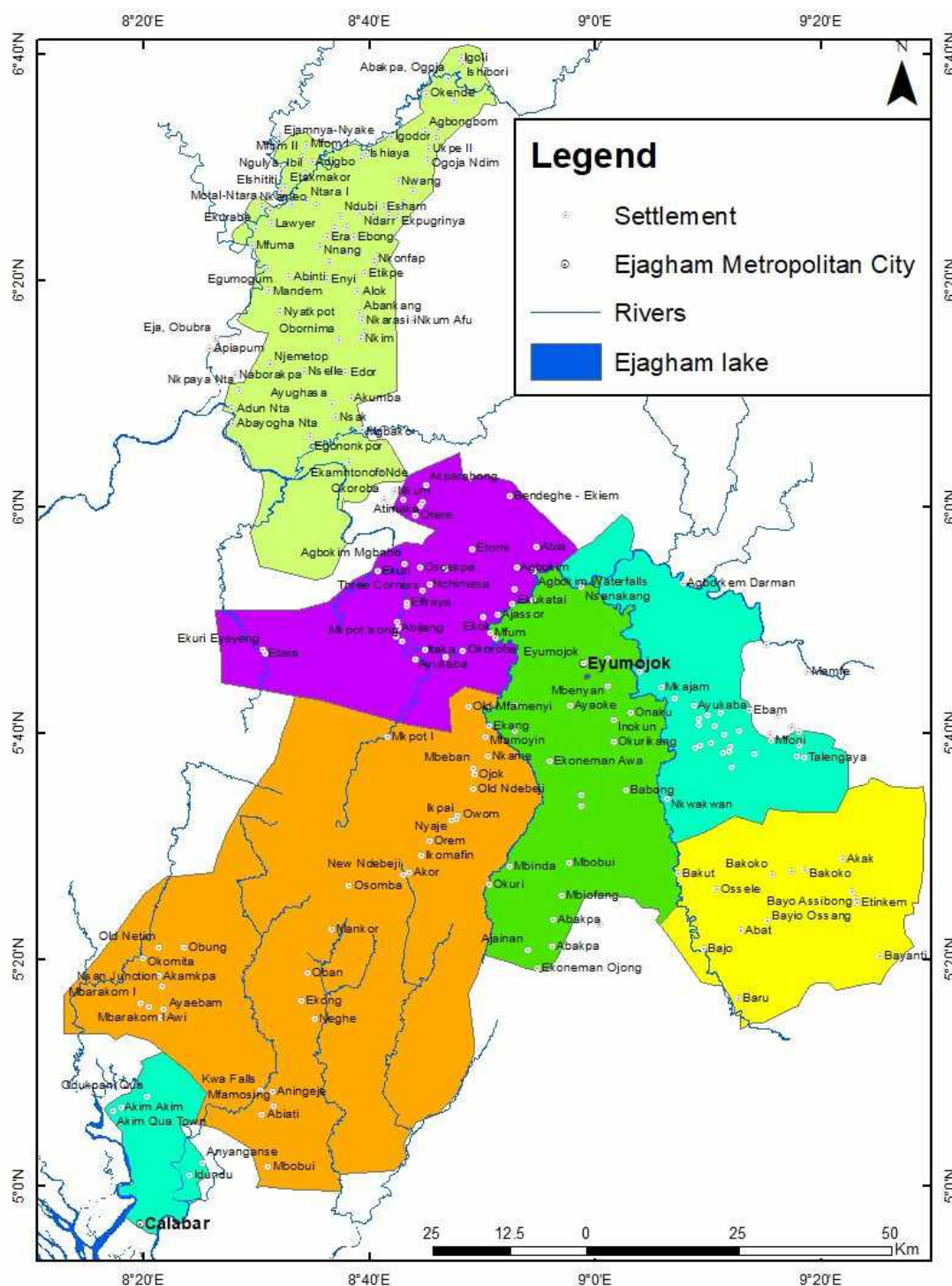
Because of the enormity of this mission, I believe it is going to take an ambitious orchestration of our tradition, customs, culture and values to give Ejagham its rightful place in the community of cultures as our forebears intended. Because we are stronger together as EJAGHAM than we would ever be divide by cluster-phobia, please join us to tell the Ejagham story, preserve and protect our IDENTITY, the EJAGHAM IDENTITY.

Ekup na nkad.

Enom Le M.

Engr. Chris Anom

EJAGHAM NATION COMPOSITION



Map Projection:
GCS WGS 1984

Map production by:
Nkor, Bridget
EJT, 2020

Ejagham Nation

Above map shows Communities and Rivers in Ejagham nation. These Rivers played and still play a significant role in movements, travels, commerce and exploration in Ejagham nation. In subsequent maps, efforts would be made to name the Rivers. We also look forward to updated map that will show all Ejagham communities. At the moment, this is

work in progress. *Experts in this discipline are welcome to assist in developing detailed Ejagham nation maps.* Current map shows Ejagham clusters in Nigeria and Cameroon, however, a wider Ejagham history reveals its Eastern and Southern African connections, with strong cultural marks in Latin America and the Caribbean, by the influence of the infamous Transatlantic Slave trade.

EJAGHAM CAMEROON VISITS EJAGHAM NIGERIA.

Following the completion of Ejagham language codification Wordlist, the Vice President Ejagham Cameroon, VP-EC Sessekou (Iyamba) Hon. Agbornduku Eret, scheduled a visit to Ejagham Nigeria. VP-EC came with a message from our kindred in the Cameroons, a message of love, oneness as Ejagham and commitment to EjT mission, vision and objectives. His visit was marked by three key events.

A Royal Reception of VP-EC by Ndidem of Calabar

Sessekou was received by a joint session of the royal fathers of Qua and Akamkpa Ejagham at Ndidem's palace led by the Ndidem of Calabar and Paramount Ruler of Calabar Municipality, HRM Ndidem Etetta Eta. The Paramount Ruler of Akamkpa HRM Echi Atui Ntufam Clement Emayip was represented by the Clan Head of Akamkpa Town HRH Ntufam Barr. Paul Ogar. Other members of both traditional ruler councils were also present.



L-R: HRH Ntufam Barr. Paul Ogar, Ndidem of Calabar HRM Ndidem Etetta Eta and Sessekou Agbornduku Eret

During the visit, the Ndidem, HRH Ntufam Barr. Paul Ogar and Sessekou (Iyamba) Agbornduku Eret reiterated that the meeting of Ejagham Cameroon and Nigeria marked the revival of Ejagham identity and unity. They committed to doing whatever was required to ensure that the mission, vision and objectives of EjT are realised.

VP EJAGHAM CAMEROON BRIEF

Upon reception of the Wordlist by the VP of Ejagham Cameroon, and its eventual presentation to the President of Eyumojock Traditional Rulers Council, Ntufam Obenofunde Moses, Ejagham Cameroon set out to work.

Firstly; a meeting of the Traditional Rulers of Ejagham Cameroon was convened in Limbe. The idea was to sell the concept of codification of a common Ejagham language which will be included in the learning curriculum of school in Ejagham nation to teach science, arts, literature etc. The chiefs were made to understand that as the custodians of Ejagham tradition and culture, their involvement in this project will be paramount especially as the terms of reference of the project places the codification in the hands of the tradition custodians.

Another meeting was held at Trinity Hotel in Limbe this time bringing together elites and chiefs from all the clusters of Ejagham Cameroon (EC); Ngunaya, Njemaya and Obang. Each cluster provided technicians to work on the translation of the Wordlist into the various dialects of the Ejagham language found in EC. The technicians were given two weeks to go through with the translation in consultation with elders of their communities.

The whole tribe converged to validate the translations and authorize Voice-overs of the accepted and validated versions of the translations. The Voice-overs were tested and the ones that didn't meet the standard were redone and confirmed by the chiefs that it was good for transmission to ELCC.

After blessings, the VP-EC conveyed the deliverables to Nigeria. The VP-EC arrived Nigeria and was received in pomp. First by HRM the Ndidem of Calabar and the natural leader of Qua Ejagham. Secondly, by a constituted body of EjT officials. Worthy of



*HRM Ndidem of Calabar, HRHs,
Atui-ofam and Others*

Participation in Ekubi EjT

Sessekou participated in a scheduled Ekubi EjT. This is a programme that deals with periodic quality conversational exchange by people knowledgeable in aspects of Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE). The subject of discussion this time was on "Silo Relationships and Its Impacts On Ejagham Heritage."

Presentation of Ejagham Language Codification Wordlist from Ejagham Cameroon

Sessekou handed over Ejagham Language Codification Wordlist and Voice-over recordings prepared by Ejagham Cameroon to a joint session of Ejagham Language Codification Committee (ELCC) and Ejagham Journal and Book (EJB) Editorial Board. In his presentation speech, Sessekou said Ejagham Language Codification work, presented by him, expressed the mind, soul and spirit of oneness of Ejagham Cameroon which comprises of Ngunaya, Njemaya and Obang clusters.



Joint Session of ELCC and EJB

Vp Ejagham Cameroon Brief contd

note is that, Ndidem's vehement commitment to EjT cause is what Ejagham needs. He praised the collective vision of EjT and declared "now we have arrived".

The translated Wordlists and Voice-overs in flash drives were formally handed over to ELCC in an elaborate ceremony that also saw exchange of gifts from Prof. Mrs. Alice Eta Asim to EC. The gifts were Proudly Ejagham stickers and two books - The Greedy Man of Adote Land and Calm in Turbulence. She appreciated the VP-EC whose writing is helping to unearth ETP and ECE.

VP-EC took part in a panel discussion with eminent Ejagham sons and daughter on the effects of Silo Relationship in Ejagham.

In consonance with EjT's drive for grass-roots animation, the VP-EC took his mission to five communities in Akamkpa Ejagham, East. He also carried out a scouting visit to some Etung communities; Beneghe Ekiem, Akparabong, Bendeghe Afi, Olokpo, Balep and Adjijinkpo.



*Sessekou (Iyamba) Hon. Agbornduku Eret
Vice President – Ejagham Cameroon (VP-EC)*

Rev. Fr. Dr. Felix Eja Ojong who is the Alternate Chairperson of Ejagham Language Codification Committee (ELCC) and Coordinator of Ejagham Journal & Book (EJB), accepted the Wordlist on behalf of ELCC. In his acceptance speech, he reaffirmed the commitment of Akamkpa Ejagham (AE), Bakor Ejagham (BE), Etung Ejagham (EE) and Qua Ejagham (QE) to

uphold the final outcome of the Ejagham Language Codification project as a Standard Ejagham Language that will be used to teach Ejagham language in schools across Ejagham nation. He also said that the Standard Ejagham language will not, in any way, affect the use of other dialects by the various clusters.

Presentation of Proudly Ejagham Stickers to Ejagham Cameroon.

During the joint session of ELCC and EJB, EJB Quality Assurance Advisor Prof. (Mrs.) Alice Eta Asim donated a total of 1000 (one thousand) pieces of the “Proudly Ejagham” stickers to Ejagham Cameroon.



Prof. (Mrs.) Stella Ansa from Qua Ejagham donates 1000 Proudly Ejagham Stickers to Ejagham Cameroon, Sessekou Agbornduku received the stickers

She stated that this was in appreciation of Ejagham Cameroon’s commitment to the EJT’s mission, vision and objectives as demonstrated by their work on Ejagham Language Codification Wordlist and Voice-over recordings. Presenting them, she said it should be shared to all the clusters in the Ejagham Cameroon, to paste on their doors, cars and where necessary, as indication of their Ejagham identity.

Prof. Alice Eta Asim also took the opportunity to present two books she authored to Iyamba Agbornduku. The books are captioned; *Calm*

in Turbulence, and *The Greedy Man of Adote Land*. Prof. Asim lamented that she was not able to translate these books into her mother tongue, Ejagham language because there is no official Ejagham language.



EJAGHAM LANGUAGE CODIFICATION

As you are aware, Ejagham Language Codification is the flagship project of EJT. Since the last quarterly report, activities have been centred on collation of Wordlist and Voice-over recording from all Ejagham clusters – Qua, Akamkpa, Etung, Bakor in Nigeria and Njemaya, Ngunaya and Obang in Cameroon. Substantial progress has been made in this respect.

Ejagham Cameroon: Facilitated by Vice President, Ejagham Cameroon (VP-EC) Sessekou (Iyamba) Agbornduku Eret and led by President of Eyumojock Traditional Rulers Association, Chief Obenofunde Moses, Ejagham Cameroon launched the work of Ejagham language codification project. The launch took place on the 30th of March 2021 in Trinity Hotel in Limbe, Cameroon. The launch attracted Ejagham tradition custodians from all three Ejagham clusters in Ejagham Cameroon. At the occasion, they constituted a technical working committee to oversee the collation and recording of the project Wordlist. It is important to note that on this day, Eyumojock Traditional Rulers took the opportunity to also launch Ejagham Credit Union.

We have always maintained that whatever we do at EJT must have a clear *line-of-sight* through our Mission, Vision and Objectives. Forming Ejagham Credit Union goes right through the epicenter of the fifth Objective. It



Ejagham Tradition Custodians from Ngunaya, Njemaya and Obang clusters at the Launch of Ejagham Language Codification Project

is worthy of emulation by other Ejagham communities. *Ekup na nkad* to Ejagham Cameroon.

In a statement from Chief Obenofunde Moses (President, Eyumojock Traditional Rulers Association), Chief Professor Ako Edward, a retired Vice Chancellor and current Pro Chancellor of University of Buea, recommended the inclusion of Dr. Magdaline Bakume Nkongho into ELCC. She is a linguist and currently the Chair of the English Language Department of the University of Maroua. The leadership of ELCC promptly admitted Dr. Nkongho and on-boarded her into the project promptly.



Sessekou (Iyamba) Hon. Agbornduku Eret and HRH Chief Obenofunde Moses

After a couple of weeks, the Eyumojock Traditional Rulers Association's Ejagham language codification technical working committee met at Limbe, Cameroon. For the next few days they reviewed and completed

the Wordlist and Voice-over recording for all three Ejagham Cameroon clusters.



HRH Chief Moses Obenofunde and the Ejagham Language Codification Technical Team

The technical team was made up of Chief Enow Esame Dickson and Chief Epey Philip Ayem from Obang Ejagham (OE); Prof. Njock Eku and Rev. Pastor Gregory Arrey Ebot from Ngunaya Ejagham (NgE) and Chief Ita Jacques Ayamba and Mr. Effa Joseph Ekpe from Njemaya Ejagham (NjE). The Voice-over recording was done by Mr. Ayuk Egbe Samuel Ntui, Mr. Ndip Egbe Stanislaus Abum and Mr. Besong Benard Mr. Egbe Alfred. The Voice-over recording was supervised by Chief Obenofunde Moses, Chief Ita Jacques and Chief Batae Enoh.

Upon completion of the Wordlist and Voice-over recording, Sessekou (Iyamba) Agbornduku Eret scheduled a visit to Nigeria where he presented the completed work to Ejagham Language Codification Committee in Calabar, Nigeria on the 11th of March 2021.

Ejagham Nigeria: The collation of Wordlist and Voice-over recording work in Ejagham Nigeria has also progressed although some planned milestones still remain outstanding. The Wordlist for Akamkpa Ejagham have been received from Barr. Leo Ekanem and Hon. Innocent Ndifon Abbey. Hon. Abbey also completed the Voice-over recording for Akamkpa Ejagham, East.

ELCC is in liaison with Qua, Etung and Bakor

Ejagham clusters to ensure that the deliverables are met in the next quarter.

Ejagham Language Codification Community Awareness Visit

EjT's Vice President Ejagham Cameroon (VP-EC), Sessekou (Iyamba) Hon. Agbornduku Eret visited Nigeria to hand over Ejagham Cameroon's Wordlist and Voice-over recording to Ejagham Language Codification Committee (ELCC) in Calabar. That he did but it turned out he wasn't done. In the spirit of oneness, Sessekou thought it was necessary to take the campaign for Ejagham Language Codification project to the communities.



Rev. Fr. Dr. Felix Eja Ojong watches as Sessekou Agbornduku Pours Libation before Sessekou and his Team departed Calabar for Akamkpa Ejagham, East

On Thursday the 18th of March 2021, Sessekou put together a team with which he



Sessekou Agbornduku and others watch Rev. Fr. Dr. Felix Eja Ojong prayed before Departing Calabar for Akamkpa Ejagham East

visited 5 communities in Akamkpa Ejagham, East. The team visited and met with Ejagham tradition custodians of Mfaminyen, Mbeban, Old Ndebiji, Nyajeh and Orem communities. The trip started with prayers to God and our Ancestors in Calabar.

Sessekou's effort is not only exemplary but shows one of the many ways that we can turn commitment to real action. Every little effort would go a long way and I am convinced that future generations will appreciate such efforts.

Development of Ejagham Language Translation Tool

One of the deliverables of Ejagham Language Codification project is to develop Ejagham language translation tool.

As you are aware, the organisation has made several calls for Ejagham sons and daughters to collaborate with EjT, volunteer their professional skills in support of our Mission, Vision and Objectives. We continue to make this call. One of our members responded to this clarion call.

Nta Ekaba Bissong, who is also a member of ELCC, volunteered to develop a smart tool that can translate any English language text into Ejagham. According to Nta Ekaba, this project will help slow down and possibly reverse the decline of Ejagham language by making it socially and economically relevant. Nta Ekaba's accession is in alignment with the main objective of ELCC.



Procession for the making of "Iyamba" in Ejagham

Nta Ekaba who is the author of **“BUILDING MACHINE LEARNING AND DEEP LEARNING MODELS ON GOOGLE CLOUD PLATFORM: A Comprehensive Guide for Beginners”**, has commissioned a team for this project and EjT is supporting the team as require. It is our fervent hope that when this project is completed, Prof. Alice Eta Asim’s lament would be resolved and this and future Ejagham generations would be able read any book in their mother tongue, Ejagham language.

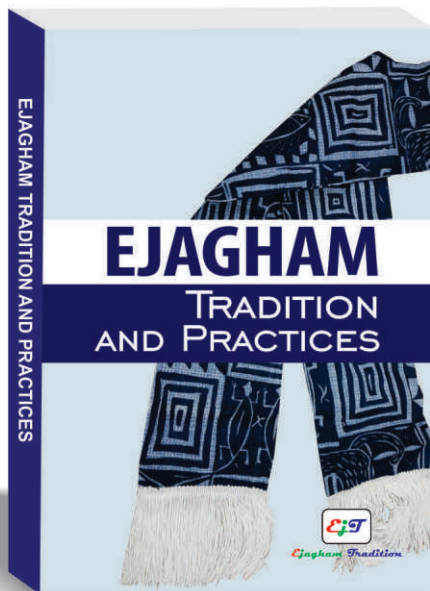
EJAGHAM JOURNAL AND BOOK

Since the formation of EJB Editorial Board, the Board has been working with one goal in focus, which is to obtain International Standard Serial number (ISSN) and International Standard Book Number (ISBN) by publishing the first Ejagham Journal and Ejagham Book.

general public. So far publicity of the Call for Papers has been on social media and generally internet based, as this is cost effective. Work is in progress to engage with print, TV and Radio media but these are cost intensive. Your financial support and sponsorship would be appreciated.



Outline of Ejagham Journal



Outline of Ejagham Book

Of course the degree of success of EJB Editorial Board is directly proportional to the response of Ejagham people and general public. Nonetheless, as Ejagham people say, “Jigijigi, nne ajiga ejeh”. We would like to take this opportunity to call on all Ejagham sons and daughters in all fields of endeavour to support EJB Editorial Board by making their submissions.

The Board has accomplished some milestones in their bid to secure both ISSN and ISBN. They have developed Authors Submission Guidelines, Editorial Review Process, Papers Submission Platform and have indeed made a Call for Papers to the



Nkob Ekpa Anakae Ejagham from Mbarakom Akamkpa Ejagham

If you know anything about Ejagham heritage, don't just think or talk about it, write about it and send it to EJB, be a "Proudly Ejagham" author.



Joint ELCC & EJB Meeting in Calabar

In a recent joint meeting of Ejagham Language Codification Committee (ELCC) and Ejagham Journal and Book (EJB) in Calabar, EJB Coordinator Fr. Dr. Felix Eja Ojong declared that in addition to EJB Call for Papers being disseminated on social media, internet, TV and Radio media, the dissemination process should extend to Ejagham institutions. These includes but are not limited to age grade, Mgbe and Ekpa institutions, students associations, Churches etc. In other words, we need to reach out to the communities individually and collectively.



Fig. 1.: EJT Stakeholders Galaxy

EJT INTERNATIONAL LIAISON COMMITTEE (EILC)

EJT's Mission, Vision and Objectives are clear. In setting the direction of the organisation we, amongst other things, identified the stakeholders that are critical to the success of our efforts. The EJT Stakeholders Galaxy is shown in Fig. 1. Indeed, every single planet in the EJT's Stakeholders Galaxy has an international relations component. Since international relations is a common denominator in the Stakeholders Galaxy, there is need to incorporate a dedicated structure to manage international relations and how it impacts Ejagham heritage.

As an integral part of EJT, EILC will complement EJT's mission by developing and implementing modalities for cordial and amicable relationship between EJT and international community. EILC activities are intended to harness the wealth of knowledge, experience, and capacity that the international community provides to promote Ejagham heritage and advance humanity.

Inaugurated on the 20th of March 2020, membership of the committee is composed of Ejagham sons and daughters from all cluster of Ejagham nation. The members of the committee are listed below. The list is not exhaustive and may be updated as appropriate.

SN	NAME	ROLE
1.	Prof. E. Ntui Okey	<i>Chairperson</i>
2.	Nta Emmanuel Ntuyang	<i>Alternate Chairperson</i>
3.	Dr. Lawrence Mgbanson	<i>International Relations Consultant (IRC)</i>
4.	Nta D. C. Ekup-Nse	<i>Secretary</i>
5.	Nta Fred Eno	<i>Member</i>
6.	Sessekou (Iyamba) Hon. Agbornduku Eret	<i>Member</i>
7.	Mr. Igbe Aruku mni	<i>Member</i>
8.	Ms. Maryline Ndua	<i>Assistant Secretary</i>

EKUBI EJT

This is a programme that deals with periodic quality conversation exchanges by people knowledgeable in aspects of Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE). The theme of the conversation was **"SILO RELATIONSHIPS AND ITS IMPACTS ON EJAGHAM HERITAGE."** The panelists expounded on the causes, manifestations, impacts, and elixir to the prevailing silo relationships across Ejagham Nation. By silo relationships we mean the poor inter-cluster relations in Ejagham Nation and its people.



Ekubi EJT Panellists

We believe that *"Silo Relationship"* (with emphasis on Relationship) between Ejagham clusters has led to inadvertent consequential divergence in Ejagham nation which has then led to lose of capacity as a people. Given the impact of the stated consequences, it was thought reasonable to discuss this subject. The video of the latest Ekubi EJT will soon be disseminate.

The panel of discussants was made up of Sessekou (Iyamba) Hon. Agbornduku Eret, Ntufam Prof. Rowland Ndoma-Egba, Prof. Alice Eta Asim and Dr. Lawrence Mgbangson. The event featured a select members of the audience.

AREAS OF CRITICAL CONCERN

Funding: Given the number of ongoing projects, programmes, and activities, EJT is in critical need of financial resources to run, sustain, and execute its projects, programmes, and activities. We are actively

seeking individual and corporate sponsorship and donations from well-meaning Ejagham sons, daughters and organisations.

Motivational Deficit: Our mission requires significant motivation among Ejagham people to intellectualise Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE). The sure and sustainable approach is to give our ETP and ECE Triple-D treatment i.e. Document, Digitalise & Disseminate them. Can we individually and collectively change this deficit into a surplus, yes we can, if you play your role.



Abon-okim from Oban, Akamkpa Ejagham



Nkada from Mbarakom, Akamkpa Ejagham

EjT MILESTONES



Glossary of Terms

Acronym Meaning

MT	Management Team
EMT	Extended Management Team
ETP	Ejagham Traditional Practices
ECE	Ejagham Cultural Expressions
EjT	Ejagham Tradition
QE	Qua Ejagham
AE	Akamkpa Ejagham
EE	Etung Ejagham
BE	Bakor Ejagham
Triple-D	Document, Digitalis and Disseminate
EPLC	Ejagham People and Local Communities
PET	President, Ejagham Tradition
VP-QE	Vice President Qua Ejagham
VP-AE	Vice President Akamkpa Ejagham
VP-EE	Vice President Etung Ejagham
VP-BE	Vice President Bakor Ejagham
VP-EC	Vice President Ejagham Cameroon
SERE	Secretary & External Relations Executive
GC	General Counsel
EJB	Ejagham Journal and Book
CBP	Corporate Business Plan
MPR	Monthly Performance Report
ECFC	EjT Cultural Festivals Committee

Acronym Meaning

CMS	Corporate Management System
KPI	Key Performance Indicator
EC	Ejagham Cameroon
OE	Obang Ejagham
NgE	Ngunaya Ejagham
NjE	Njemaya Ejagham
CPE	Contracts & Procurement Executive
CFO	Chief Financial Officer
LO	Liaison Officer
ALO	Assistant Liaison Officer
ToR	Terms of Reference
ELCC	Ejagham Language Codification Committee



EJAGHAM JOURNAL AND BOOK (EJB)

ISSN:

Sesseikou (Iyamba) Hon. Agbornduku Eret
Editor-in-Chief
 Vice President, EjT
 Ejagham Cameroon

Rev. Fr. Dr. Felix Ojong
EJB Coordinator
 Acting Director, SIWES
 University of Calabar

Prof. (Mrs.) Alice Asim
EJB Quality Assurance Advisor
 Director, Quality Assurance
 University of Calabar

CALL FOR PAPERS

Authors are cordially invited to submit their original papers for publication in the maiden edition of **Ejagham Journal: An International Journal of Science, Social Sciences, and Humanities**; and a Book series on **Ejagham Tradition and Practices**. The publications seek to complement the mission and vision of our Organisation by providing excellence in Documenting, Digitalising, and Disseminating Ejagham traditional practices and cultural expressions. We are equally requesting you to please give it wider publicity by circulating this call.

Scope of the Journal and the Book

The Journal and the Book are both multidisciplinary in nature, and they cover broad topics in the following areas:

1. Oral Tradition and Literature
2. The Arts
3. Science and Technology
4. Culture and Language
5. Nature and the Universe
6. Social Practices
7. Tourists Attraction

Submission of Manuscripts

Manuscripts should be submitted to the Editorial Board for a blind peer-review. It must be in clear, unambiguous and concise English language or any Ejagham dialect. Manuscripts should be formatted in the following order:

1. Title page: (A) Title of manuscript (B) Author's name and affiliated institution or Ejagham Community (C) Mobile number and email address.
2. Abstracts (for journal papers): Should not exceed 200 words, indented, with 5 keywords.
3. Main Text: Should not exceed 15 pages, including references.
4. Citations: Should be as recommended by author's area of research, i.e. APA, MLA, etc.
5. Declaration: Authors must ensure that their work is original and not published or under review for publication elsewhere.
6. File type: Manuscripts should be submitted in MS Word compatible format, e.g. DOC or RTF (not PDF), double-spaced with font size 12 in Times New Roman.



Submission Deadline

From the date of Call for manuscripts to
 16th June 2021

Submission Email

ejb@ejaghamtradition.org

Contact

For more information, please call +234 706 568 0607, or send an email to ejt@ejaghamtradition.org

N/B

1. **Ejagham Journal: An International Journal of Science, Social Sciences, and Humanities**, is for academic researches on Ejagham.
2. Publication of both Journal and Book shall be annually.
3. **Ejagham Tradition and Practices**, is designed to accommodate all kinds of literature on Ejagham Traditional Practices (ETP) and Ejagham Cultural Expressions (ECE). Here, contributors are simply expected to document whatever they know about Ejagham's past and present, especially as it pertains to their immediate Ejagham community of residence and/or origin. This book shall accommodate essays, narratives, poems, folklore, myths/legends, values, beliefs, festivities, etc. This is an open space where non-academic writers can become authors on Ejagham as well.

www.ejaghamtradition.org

Reception of Sessekou (Iyamba) Hon. Agbornduku Eret by Ndidem of Calabar



Sessekou (Iyamba) Agbornduku Eret Tours Akamkpa Ejagham, East



Ekubi EJT



Panelist L-R: Dr. Lawrence Mgbangson, Prof. (Mrs.) Alice Eta Asim, Nta Ekup-Nse D. C. (Host), Sessekou (Iyamba) Hon. Agbornduku Eret and Ntufam Prof. Rowland Ndoma-Egba.



Select audience L-R: Nta Eku Victor, Ms. Caroline Takon Nta Charles Ekpo, Lady Kate Offiong and Rev. Fr. Ignatius Itita

